



AGENDA – JUNE 1, 2010

INVOCATION ROLL CALL RECORDS

COMMUNICATIONS FROM THE MAYOR

APPOINTMENTS

COMMUNICATIONS FROM CITY OFFICERS

- Pg. 1 Com. from Director Agent, Veterans Service Department – Request for funding
- Pg. 2-3 Com. from Police Chief – Requesting a transfer of funds

PETITIONS

Constable License

Application submitted by Joseph Latimer, 388 County Street, New Bedford, MA requesting a **NEW** Constable License desiring to serve Civil Process.

Billiard Table License

Petition submitted by Rui M. Baptista, President, Taunton Sports Club requesting a **RENEWAL** of their Billiard Table License located at 33 Baker Road, Taunton. **(1 Pool Table)**

Petition submitted by John Downing requesting a **RENEWAL** of his Billiard Table License for Taunton A.C., Inc. –DBA- Downings Lounge 44 located at 15 Winthrop Street, Taunton. **(3 Tables)**

Second Hand Article

Petition submitted by Elaine Rose requesting a **RENEWAL** of her Second Hand Article License for Saint Vincent De Paul's Society –DBA- Pennies from Heaven located at 141 Washington Street, Taunton and requesting a waiver of the renewal fee as they are a non-profit organization.

News Rack License

Petition submitted by Douglas Fredericks, requesting a **RENEWAL** of his News Rack License for the Taunton Daily Gazette located at 5 Cohannet Street, Taunton. **(32 Locations)**

Petition submitted by Pastor Barry Kimbrough requesting a **RENEWAL** of his News Rack License for the Seventh-Day Adventist Church located at 109 Winthrop Street.

(1 Location)

Old Gold License, Pawn Broker License, & Second Hand Article License

Petition submitted by Denis Tetrault, Tetreault Enterprises requesting a **RENEWAL** of his Old Gold License, Pawn Broker License, & Second Hand Article License –DBA- Fall River Pawn Brokers located at 48 Taunton Green, Taunton.

Junk Dealer's License

Petition submitted by David Boyer requesting a **RENEWAL** of his Junk Dealer's License –DBA- Scrap Bros. Recycling located at 56 Fiddler's Way, East Taunton.

Class II License Change

Petition submitted by George Cambra, Steven Cambra, and Manuel Lawrence, III, requesting to add Manuel Lawrence, III as an owner for the Class II License of Cambra's Auto Sales located at 117 Summer Street, Taunton.

Miscellaneous

Decision of the Development Impact Review Board on the Petition for Departmental Site Plan Review submitted by Jeffery Dale, 66 Cherry Hill Drive, Beverly on behalf of the Mill River Professional Center LLC for a parking lot modification at 1 Washington Street, Taunton. **(Informational Only)**

COMMITTEE REPORTS

UNFINISHED BUSINESS

- **Executive Session** – Meet to discuss the Star Theater litigation and an update on Operation Cleanup

ORDERS, ORDINANCES AND ENROLLED BILLS

Order for a second reading to be ordained on a roll call vote

Ordered That,

\$250,000.00 is appropriated for the purpose of financing the following water pollution abatement facility projects: repair, replace or installation of septic systems, pursuant to agreements between the Board of Health and residential property owners, including without limitation all costs thereof as defined in Section 1 of Chapter 29C of the General Laws; that to meet this appropriation the Treasurer with the approval of the Mayor is authorized to borrow **\$250,000.00** and issue bonds or notes therefore under G.L.c.111 s127B ½ and /or Chapter 29C of the General Laws; that project and financing costs shall be repaid by the property owner, in accordance with those agreements, but such bonds or notes shall be general obligations of the City; that the Treasurer with the approval of the Mayor is authorized to borrow all or a portion of such

amount from the Massachusetts Water Pollution Abatement Trust established pursuant to Chapter 29C and in connection therewith to enter into a loan agreement and/or a security agreement with the Trust and otherwise to contract with the Trust and the Department of Environmental Protection with respect to such loan and for any federal or state aid available for the project or for the financing thereof; that the Mayor or the Treasurer is authorized to enter into a project regulatory agreement with the Department of Environmental Protection; and that the Mayor is authorized to expend all funds available for the projects and to take any other action necessary to carry out the projects.

Ordinance for a second reading to be passed to a third

AN ORDINANCE

Chapter 12

ARTICLE XI. SALE OF SECONDHAND MOTOR VEHICLES

Sec. 12-216 – License fees.

Be it ordained by the Municipal Council of the City of Taunton as follows:

That Section 12-216 of the Revised Ordinances of the City of Taunton, as amended, be and hereby are further amended by adding the following:

Sec. 12-216 – change fee from one hundred dollars to two hundred dollars (\$200.00)

All ordinances or parts thereof inconsistent herewith are hereby repealed. This Ordinance shall become effective immediately upon passage.

NEW BUSINESS

Respectfully submitted,



**Rose Marie Blackwell
City Clerk**



CITY OF TAUNTON

MASSACHUSETTS 02780

Veterans Service Department AND Information Center

ARMAND G. PROVENCAL
Director

May 24, 2010

Mayor Charles Crowley and the
Municipal Council

Dear Sirs & Madams:

At this time, this office would like to request additional funding in our Veterans Benefits Account #1-543-202-5770 of \$25,000.00.

As you are all aware, this account supports our Veterans both financially and medically. We have again realized a growing amount of clients, medical costs and a general desperate need for our help.

All of the Veterans Benefits paid from this account are reimbursed to the City from the State at a rate of 75%. Of the \$25,000.00 requested, \$18,750.00 will be reimbursed directly to the City of Taunton.

Thank you for our anticipated cooperation in this matter.

Respectfully submitted,

Armand Provencal
Director Agent



The City of Taunton
Police Department

23 Summer Street
Taunton, Massachusetts 02780

Telephone: (508)821-1471

Facsimile: (508) 828-9315

www.tauntonpd.com

2.

Mayor Charles Crowley
Members of the Municipal Council

May 18, 2010

Dear Mayor Crowley and Councilors,

I respectfully request to transfer funds in the amount of: \$25,000.00

Please refer to the attached form(s).

If you should have any questions regarding the above, please feel free to call this office.

Respectfully submitted,

A handwritten signature in cursive script, appearing to read "John Reardon".

John Reardon, Acting Chief of Police

Council Order Transfer Request

Date: 05/18/10

Department Requesting: Police

Amount Requesting: \$25,000.00

Reason for Request: to pay for Training and Education & Ammo

Please list below the account number/name for the requested transfer.

If requesting monies from AVAILABLE funds check here:

Transfer From: 20-210-6008-5599

Name: Law Enforcement Trust

Beginning Balance: \$ 230287.93

Amount: \$ 13,000.00

Balance Remaining: \$ 217287.93

Transfer To: 1-210-202-5588

Name: Training & Education

Beginning Balance: \$ 0

Amount: \$ 13,000.00

New Balance: \$ 13,000.00

Transfer From: 20-210-6008-5599

Name: Law Enforcement Trust

Beginning Balance: \$217,287.93

Amount: 12,000.00

Balance Remaining: \$ 205,287.93

Transfer To: 1-210-202-5590

Name: Ammo

Beginning Balance: \$0

Amount: 12,000.000

New Balance:

Department Head Signature: *Paul Reed*

Title: Acting Chief of Police

TO BE COMPLETED BY CLERK OF COUNCIL COMMITTEE:

Date Referred to Committee on Finance & Salaries:

The above request is hereby: Approved Denied

Available funds to be used (if requested):

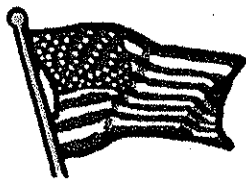
If denied, reason for denial:

Council Order Number Assigned:

FOR THE COUNCIL ORDER TRANSFERS PLEASE FILL OUT THIS FORM WITH A FORMAL COVER LETTER REQUESTING THE TRANSFER AND SEND A COPY OF BOTH THE LETTER AND THIS FORM TO THE FOLLOWING:

City Clerk-Original
Mayor's Office

Clerk of Council Committee
City Auditor



JUNE 1, 2010

HONORABLE CHARLES CROWLEY, MAYOR
COUNCIL PRESIDENT DEBORAH A. CARR
AND MEMBERS OF THE MUNICIPAL COUNCIL

PLEASE NOTE:

THE FOLLOWING COMMITTEE MEETINGS HAVE BEEN SCHEDULED FOR **TUESDAY, JUNE 1, 2010 AT 5:30 P.M.** IN THE **CHESTER R. MARTIN MUNICIPAL COUNCIL CHAMBERS**

5:30 P.M.

THE COMMITTEE ON FINANCE AND SALARIES

1. MEET TO REVIEW THE WEEKLY VOUCHERS & PAYROLLS FOR CITY DEPARTMENTS
2. MEET TO REVIEW REQUESTS FOR FUNDING
3. MEET WITH THE BUDGET DIRECTOR, CITY AUDITOR AND REPRESENTATIVES OF KPMG TO DISCUSS FISCAL YEAR 2009 AUDIT
4. MEET TO REVIEW MATTERS IN FILE

THE COMMITTEE ON POLICE AND LICENSE

1. MEET WITH THE POLICE CHIEF & DETECTIVE SMITH ON THE FOLLOWING PETITIONS FOR RENEWAL OF JUNK COLLECTORS LICENSES:
 - A. WILLIAM BUTLER, 195 FIELD ST., TAUNTON
 - B. EDWIN DEBRUM, 57 STEVENS ST., E. TAUNTON
2. MEET WITH THE POLICE CHIEF & DETECTIVE SMITH ON PETITION OF JOSEPH ENOS, 730 COHANNET ST. FOR RENEWAL OF JUNK COLLECTOR'S AND JUNK DEALER'S LICENSE FOR SONE ALLOYS D/B/A ENOS METALS, 18-28 DANA ST.
3. MEET WITH THE POLICE CHIEF & DETECTIVE SMITH ON PETITION OF EDDIE DENNIS, 146 PROSPECT HILL ST. FOR RENEWAL OF SECOND HAND ARTICLE LICENSE D/B/A SAMANTHA'S BOOKS & GIFTS, 398 BAY ST.
4. MEET WITH THE POLICE CHIEF & DETECTIVE SMITH ON PETITION OF BARBEQUE INTEGRATED INC., ORLANDO FL. FOR RENEWAL OF BILLIARD TABLE LICENSE D/B/A SMOKEY BONES BARBEQUE & GRILL, 1023 COUNTY ST.

PAGE TWO

MUNICIPAL COUNCIL COMMITTEE AGENDA – CONTINUED

5. MEET WITH THE POLICE CHIEF & DETECTIVE SMITH ON PETITION OF JOSE SILVA, 316 MIDDLEBORO AVE., E. TAUNTON FOR RENEWAL OF TEMPORARY FIXED VENDORS LICENSE D/B/A JOE'S FRESH SEAFOOD, 255 CAPE HIGHWAY, TAUNTON
6. MEET WITH THE POLICE CHIEF & DETECTIVE SMITH ON PETITION OF OGOMEZIE ODENIGBO, 35 PILGRIM VILLAGE RD., #1801 FOR RENEWAL OF LIVERY LICENSE D/B/A AMERICAN CAB CO., 35 PILGRIM VILLAGE RD. – 2 VEHICLES
7. MEET WITH THE POLICE CHIEF, MEMBERS OF THE PARKING COMMISSION, CITY SOLICITOR & WAYNE WALKDEN, SUPERINTENDENT OF BUILDINGS TO DISCUSS PROPOSED THIRD LEVEL OF PARKING GARAGE
8. MEET TO REVIEW MATTERS IN FILE

THE COMMITTEE ON SOLID WASTE

1. MEET TO DISCUSS THE REQUEST BY WASTE MANAGEMENT FOR THE EXPANSION OF THE TAUNTON LANDFILL. MEMBERS OF THE D.P.W. TEAM, LAW DEPARTMENT, ATTORNEY TORRES, DOCTORS FROM BOARD OF HEALTH & CITY SOLICITOR, ALONG WITH PETER RITCHER & AARON SMITH OF WASTE MANAGEMENT & REPRESENTATIVE OF IWT ARE TO BE PRESENT
2. MEET TO REVIEW MATTERS IN FILE

THE COMMITTEE ON THE DEPARTMENT OF PUBLIC WORKS

1. MEET WITH THE D.P.W. COMMISSIONER & CONSULTANTS FOR AN UPDATE ON FUTURE SEWER & WATER PROJECTS & ONGOING PROJECTS
2. MEET TO REVIEW MATTERS IN FILE

THE COMMITTEE ON PUBLIC HEALTH & ENVIRONMENTAL AFFAIRS

1. MEET IN EXECUTIVE SESSION WITH THE CITY SOLICITOR & DIRECTOR OF BOARD OF HEALTH TO DISCUSS ABANDONED & CONDEMNED PROPERTIES
2. MEET TO REVIEW MATTERS IN FILE

PAGE THREE

MUNICIPAL COUNCIL COMMITTEE AGENDA – CONTINUED

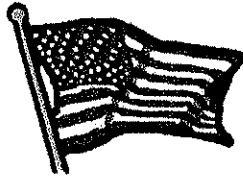
THE COMMITTEE ON ORDINANCES AND ENROLLED BILLS

1. MEET WITH THE CITY SOLICITOR TO DISCUSS THE DESIGNER SELECTION PROCEDURE
2. MEET WITH THE CITY SOLICITOR TO DISCUSS EDITS TO THE NEW ORDINANCE BOOK & MAINTAINING THE ORDINANCE BOOK
3. MEET WITH KEVIN SHEA & RICHARD SHAFER OF COMMUNITY DEVELOPMENT TO DISCUSS THE TIF ORDINANCE INCLUDING WHAT AREAS ARE DESIGNATED FOR TIF MONIES
4. MEET WITH JOHN MUNISE & ED CORREIRA TO REVIEW THE PROPOSED NUISANCE ORDINANCE.
5. MEET TO REVIEW MATTERS IN FILE

RESPECTFULLY,

A handwritten signature in cursive script that reads "Colleen Ellis".

COLLEEN M. ELLIS
CLERK OF COUNCIL COMMITTEES



JUNE 2, 2010

**HONORABLE CHARLES CROWLEY, MAYOR
COUNCIL PRESIDENT DEBORAH A. CARR
AND MEMBERS OF THE MUNICIPAL COUNCIL**

**PLEASE NOTE: THE FOLLOWING COMMITTEE MEETINGS HAVE BEEN
SCHEDULED FOR WEDNESDAY, JUNE 2, 2010 STARTING AT 6:00
P.M. IN THE CHESTER R. MARTIN MUNICIPAL COUNCIL
CHAMBERS**

6:00 P.M. THE COMMITTEE OF THE COUNCIL AS A WHOLE

BUDGET HEARINGS

GENERAL GOVERNMENT

- | | | |
|----|----------------------------|------|
| 1. | AUDITOR | #135 |
| 2. | TREASURER FORECLOSURE | #144 |
| 3. | TREASURER/COLLECTOR | #145 |
| 4. | TAX TITLE | #147 |
| 5. | CITY CLERK | #161 |
| 6. | PLANNING AND CONSERVATION | #175 |
| 7. | ENVIRONMENTAL COORDINATION | #196 |

PUBLIC SAFETY

- | | | |
|----|--------------------------------|------|
| 1. | POLICE | #210 |
| 2. | FIRE | #220 |
| 3. | SEALER OF WEIGHTS AND MEASURES | #244 |
| 4. | EMERGENCY MANAGEMENT | #291 |

EDUCATION

- | | | |
|----|---------|------|
| 1. | SCHOOLS | #300 |
|----|---------|------|

PUBLIC WORKS/FACILITIES

| | | |
|-----|-------------------------------|------|
| 1. | D.P.W. COMMISSIONER'S OFFICE | #400 |
| 2. | ENGINEERING | #410 |
| 3. | OIL & ROAD CONSTRUCTION | #421 |
| 4. | STREETS & DRAINS | #422 |
| 5. | SNOW REMOVAL | #423 |
| 6. | STREET LIGHTING | #424 |
| 7. | TRASH PICK-UP | #433 |
| 8. | WASTEWATER TREATMENT FACILITY | #442 |
| 9. | SEWER MAINTENANCE | #443 |
| 10. | WATER | #450 |
| 11. | VEHICULAR MAINTENANCE | #480 |

HEALTH & CITIZEN SERVICES

| | | |
|----|----------------------|------|
| 1. | TAUNTON NURSING HOME | #520 |
| 2. | PERSONNEL/TRAINING | #549 |

CULTURE & RECREATION

| | | |
|----|------------------------------------------|------|
| 1. | RECREATION, CEMETERY & PUBLIC GROUNDS | #630 |
|----|------------------------------------------|------|

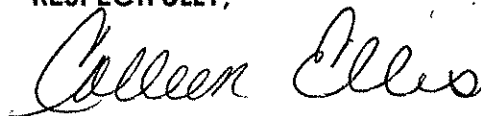
DEBT & INTEREST

| | | |
|----|------------------------------|------|
| 1. | DEBT – LONG TERM (PRINCIPAL) | #710 |
| 2. | INTEREST – LONG TERM DEBT | #751 |
| 3. | INTEREST – SHORT TERM DEBT | #752 |

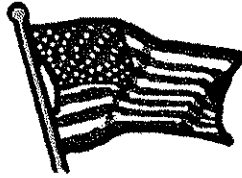
EMPLOYEE BENEFITS

| | | |
|----|----------------------------|------|
| 1. | NON-CONTRIBUTORY PENSION | #909 |
| 2. | PENSION FUND | #910 |
| 3. | WORKMEN'S COMPENSATION | #912 |
| 4. | UNEMPLOYMENT COMPENSATION | #913 |
| 5. | HOSPITAL & GROUP INSURANCE | #914 |
| 6. | MEDICARE | #915 |
| 7. | DISABILITY RETIREMENT | #916 |
| 8. | RISK MANAGEMENT | #945 |
| 9. | CLAIMS FOR DAMAGES | #946 |

RESPECTFULLY,



COLLEEN M. ELLIS
CLERK OF COUNCIL COMMITTEES



JUNE 7, 2010

HONORABLE CHARLES CROWLEY, MAYOR
COUNCIL PRESIDENT DEBORAH A. CARR
AND MEMBERS OF THE MUNICIPAL COUNCIL

PLEASE NOTE: THE FOLLOWING COMMITTEE MEETINGS HAVE BEEN
SCHEDULED FOR MONDAY, JUNE 7, 2010 STARTING AT 6:00
P.M. IN THE CHESTER R. MARTIN MUNICIPAL COUNCIL
CHAMBERS

6:00 P.M. **THE COMMITTEE OF THE COUNCIL AS A WHOLE**

BUDGET HEARINGS

GENERAL GOVERNMENT

- | | | |
|-----|--------------------------------|------|
| 1. | MUNICIPAL COUNCIL | #111 |
| 2. | MAYOR | #121 |
| 3. | RESERVE ACCOUNT | #132 |
| 4. | ASSESSOR | #141 |
| 5. | LAW | #151 |
| 6. | AUTOMATION | #155 |
| 7. | OFFICE SERVICES | #159 |
| 8. | ELECTIONS & REGISTRATIONS | #162 |
| 9. | LICENSE COMMISSION | #165 |
| 10. | EOECD | #182 |
| 11. | CITY HALL MAINTENANCE | #192 |
| 12. | MAINTENANCE OF TAX POSSESSIONS | #193 |

PUBLIC SAFETY

- | | | |
|----|---------------------------|------|
| 1. | ANIMAL CONTROL | #292 |
| 2. | POLICE AND TRAFFIC SIGNAL | #293 |
| 3. | FISH WARDEN | #296 |

EDUCATION

- | | | |
|----|------------------------------------|------|
| 1. | BRISTOL COUNTY AGRICULTURAL SCHOOL | #380 |
| 2. | B-P REGIONAL HIGH SCHOOL | #390 |

PUBLIC WORKS/FACILITIES

- | | | |
|----|------------------------------------|------|
| 1. | SUPERINTENDENT OF PUBLIC BUILDINGS | #492 |
| 2. | REPAIRS OF PUBLIC BUILDINGS | #493 |
| 3. | PUBLIC BUILDINGS/ADA | #496 |

HEALTH & CITIZEN SERVICES

- | | | |
|----|-----------------------------------|------|
| 1. | HUMAN SERVICES | #500 |
| 2. | BOARD OF HEALTH | #510 |
| 3. | HEAD START | #542 |
| 4. | VETERANS SERVICE | #543 |
| 5. | COMMISSION ON HANDICAPPED AFFAIRS | #548 |

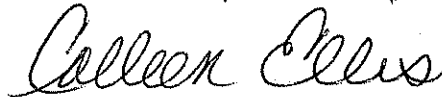
CULTURE & RECREATION

- | | | |
|----|--------------------------------|------|
| 1. | LIBRARY | #610 |
| 2. | GOLF COURSE | #640 |
| 3. | AIRPORT | #650 |
| 4. | HISTORICAL DISTRICT COMMISSION | #690 |
| 5. | CABLE COMMISSION | #695 |

MISCELLANEOUS

- | | | |
|----|--------|------|
| 1. | SRPEDD | #840 |
|----|--------|------|

RESPECTFULLY,



COLLEEN M. ELLIS
CLERK OF COUNCIL COMMITTEES